****** ***KARU LOCAL GOVERNMENT COUNCIL***

***NASARAWA STATE***

***FINANCE DEPARTMENT***

**Annex Office:**

Plot 27, Abubakar Street, Mararaba

Karu LGA,

Nasarawa State.

**TEL:**

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| **PAYMENT OF TAX** |
| **All Payment should be through CBS** |
| **Nasarawaigr.com** |

**Notice is hereby given to:**

****TENEMENT RATE NOTICE OF ASSESSMENT**

This is pursuant to the provision of section 23(a) (b), 30(2) (7), 33 (1) and 34(2) Nasarawa State Harmonization Law of 2020 and section 7 and fourth schedule to the constitution of the federal Republic of Nigeria 1999 as amended and section 17 of Karu Local Government Council Bye-law 2018. We forward herewith your bill in respect of the propert(ies) you are occupying as per details below:

|  |  |  |  |
| --- | --- | --- | --- |
| **RATE YEAR** | 2022 | **ANNUAL VALUE N** | N5,500,000.00 |
| **BILL REF** |  | **RATE NAIRAGE 4K per N** | 4K |
| **REVNUE CODE** | Zone C | **RATE PAYABLE** | N220,000.00 |
| **USE OF PROPERTY** |  | **ARREARS** |  |
| **RATING DISTRICT** | Karu LGA | **PENALTY (25%)** |  |
| **ASSESSMENT NO** |  | **PREVIOUS BALANCE** |  |
|  |  | **GRAND TOTAL** | **N220,000.00** |

**NOTE:**

1. if you do not agree with the assessment you can object in writing stating grounds of objection within **30 days** from the date of service of this notice of assessment
2. payment shall be by bank deposit, bank draft, electronic debit or credit card or money transfer into any Nasarawa State IGR account
3. After payment ensure that you collect your receipt of payment on presentation of demand notice.
4. Also note that primary liability lies on the occupier while owner(s) of such tenement(s) or their agent(s) shall be secondarily liable.
5. Failure to pay rate may lead to your arraignment before the court and possibly **SEAL OFF THE AFFECTED PREMISES** in accordance with the law.
6. Your prompt response is hereby solicited. **FOR OFFICE USE ONLY**

|  |  |
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| **Name of office** |  |
| **Date of dispatch** |  |
| **Mode** |  |

**Revenue Officers**

**Karu Local Government Council**